

Agenda
Jefferson County Land & Water Conservation Committee
Jefferson County Courthouse
320 S. Main St., Rm. #202
Jefferson, WI 53549

Wednesday, September 17, 2008

8:30 a.m.

Committee Members
Michael Burow, Chairperson
Greg Torres, Co-Chairperson, Karen Christian, Secretary

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Review of the September Agenda
5. Citizen Comments
6. Review and Approval of the August Meeting Minutes
7. NRCS Report (Natural Resources Conservation Service)-Brian Resch
8. Jonas Farm Tile - Update
9. NR-151 Compliance Review
10. Endangered/Threatened Species-Giant Yellow Hyssop – Mike Halstedt
11. New Committee Size
12. Southern Area Association Fall Business Meeting
13. 2009 Budget Request Revenue Short Fall
14. Correspondence
15. Set next meeting and possible agenda items
16. Adjourn

"The Committee may discuss and/or take action on any item specifically listed on the agenda."

"Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made."